

St Mary's Bungendore St Joseph's Gundaroo St Peter & Paul's Hoskinstown St Joseph's Tarago

http://cg.org.au/bungendore/Home.aspx



Fr. Mick Burke 0448 414 541

26th Sunday in Ordinary Time

25th September, 2022

Thursday-9:00am-3:30pm

 BUNGENDORE PARISH TEAM
 Phone: 6238 1247

 Fr Mick Burke is the Administrator of Bungendore and
 Email: bungendore@cg.org.au

 Braidwood. Fr Mick is residing in the Bungendore
 Website: http://cg.org.au/bungendore/Home.aspx

 presbytery.
 Secretary- Julie-Ann

 Baptisms: Baptisms will be on Saturdays at 10:30 am. Please
 Office Open: - Wednesday - 10:30am - 5:00pm

<u>Baptisms</u>: Baptisms will be on Saturdays at 10:30 am. Please email or ring the parish office to arrange a baptism.

<u>Weddings</u>: Please contact Parish office; at least six months notice required.

BUNGENDORE, BRAIDWOOD and REGION MASS TIMES

<u>Bungendore</u>: Sunday 8.30am; <u>Weekday Mass</u>: Wednesday 9am <u>Braidwood</u>: Saturday 6.00pm <u>Weekday Mass</u>: Tuesday 10.00am <u>Hoskinstown</u>: 1st Sunday 10:30am <u>Gundaroo</u>: 2nd & 4th Sunday 10:30am <u>Tarago</u>: TBA Krawarree: 5th Sunday 11.00am

Third Sundays will be shared between extra Masses at either Braidwood or Bungendore for First Communion / Confirmation or Mass at either Araluen or Nerriga.

This Sunday is World Day of Migrants and Refugees.

Pope Francis' message is: "God's plan ... gives priority to those living on the existential peripheries. Among them are many migrants and refugees, displaced persons, and victims of trafficking. The Kingdom of God is to be built with them, for without them it would not be the Kingdom that God wants ..." As Australians we should have particular concern for:

- 19,000 refugees with only temporary visas which do not allow them to bring their families to Australia or even to visit them overseas.
- Thousands of asylum seekers struggling through an unfair refugee application process and in most cases left destitute of support when they are unable to work.
- Over 200 people still held for nearly a decade in PNG and Nauru.
- People still needing to leave Afghanistan."

Catholics across the country are being urged to consider how they can pray for and offer practical support to neighbours around the world as the Church marks the World Day of Migrants and Refugees this month. In his message Pope Francis writes on the theme "Towards an Ever Wider 'We". He encourages people to reject the temptation to create literal or metaphorical barriers with other people, and to instead recognise the barriers that exist due to individualism or nationalism.

"The truth however is that we are all in the same boat and called to work together so that there will be no more walls that separate us, no longer others, but only a single 'we', encompassing all of humanity," Pope Francis writes. The message is written to the Catholics of the world, but also the wider human family. Addressing the faithful, Pope Francis says the Holy Spirit "enables us to embrace everyone, to build communion in diversity, to unify differences without imposing a depersonalised uniformity".

"In encountering the diversity of foreigners, migrants and refugees, and in the intercultural dialogue that can emerge from this encounter, we have an opportunity to grow as Church and to enrich one another," he wrote. When he switches his focus to the whole world, the Holy Father calls for "we" to take on a broader meaning "for the sake of renewing the human family, building together a future of justice and peace, and ensuring that no one is left behind".



The Parish of St Mary's, Bungendore acknowledges the Ngunnawal and Ngambri people, the Traditional Custodians who have walked upon and cared for this land for many thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Entrance Antiphon

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

First reading

Am 6:1. 4-7

The almighty Lord says this:

Woe to those ensconced so snugly in Zion

and to those who feel so safe on the mountain of Samaria.

Lying on ivory beds

and sprawling on their divans,

they dine on lambs from the flock,

and stall-fattened veal;

they bawl to the sound of the harp,

they invent new instruments of music like David,

they drink wine by the bowlful,

and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all.

That is why they will be the first to be exiled; the sprawlers' revelry is over.

Responsorial Psalm

(R.) Praise the Lord, my soul

It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. (R.)

It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord, who protects the stranger. (R.)

He upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. (R.)

Second reading

1 Tm 6:11-16

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ,

who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

Gospel Acclamation

Alleluia, alleluia!

Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!

Gospel

Lk 16:19-31

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by angels to the bosom of Abraham. The rich man also died and was buried.

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things come your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours."

'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning, so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.""

Communion Antiphon

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.



It's easy to be distracted by 'having' and forget to pay attention to 'being'. There is no suggestion in the gospel passage that the rich man is in any way wicked or sinful, other than his lack of attention to the needs of one sitting at his gate. In the eyes of his neighbours, he was probably a very upright and just man, fulfilling all the purity requirements of his faith. But his focus of attention was on himself and not others. He lacked the compassion and mellowness of heart that Jesus reminded people was expected by God. A Warm Welcome to Cohen and Nora Papahatzis and their parents Aaron & Brianna Papahatzis

Nora & Cohen were baptised here on Saturday.



<u>Please pray for</u>:- Lauren Horton, Frank Shugg, Margaret Mikkelsen, Erwin Feeken, Maureen Boss, Sheather family, Doris and Roger Cutbill, Diana Robertson, Luke Alam, Bob Angel, Patrick Elwood, Peter Gagliardi, Annie Nikolaou, Jack Sealey, Magdalen Sillis, Stewart Briggs, Ed Cory, Cassandra Mallia, Russell Taylor, David & Mary-Anne Webster, Bob Yates, Ann Reardon, Mary Coombe, Wayne Smith & Karen Toscan.

Recently Deceased:

<u>Anniversaries</u>:- Tony Boys, James Gormly, John Daniel, William Daniel, Sidney Smith, Patrick Doyle, Thomas Gallagher, Carolyn Mary Douglas & John Joseph Nash.

<u>Church Cleaning Thanks!</u> September -

Pauline Segeri & M & J Curran



<u> Plaques for Memorial Wall</u>

We are now taking orders for



plaques for the memorial wall.

Please contact the office for more details.

The above format will be the one used.

Liturgical Roster

<u>Sunday</u>: 25th September 2022 <u>8:30 am</u> <u>Minister of the Altar</u>: Ian Buckley <u>R1; R2</u>: Brigitta van Deas & Alison Bishop <u>Offertory:</u> Rene Mallia & Tess Montesin <u>Welcomer</u>: Sunday : 2nd October 2022 8:30 am Minister of the Altar: David Bishop R1; R2: Patrick Ellwood & Pauline Segeri Offertory: Welcomer:

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News from the Archdiocese and beyond



Saturday 29 October 2022 6:30 PM - 11:59 PM The circus is coming to town! After a 2-year break, the Bungendore Spring Ball is back.

The Bungendore Spring Ball is a community event bringing together friends and neighbours for an evening of fun, great food and excellent dance music. Hosted by the Bungendore Combined Churches Committee of St Mary's and St Philip's, the event raises funds for pastoral work of the local churches in our community and this year, our local junior sport clubs. **TICKETS: Early Bird ticket \$123.50** per person until 30 September 2022. Regular ticket \$144.00 per person from 1 October 2022. **Tickets sales close midnight Sunday 16 October.**

Arrive 6.30 pm for 7.00 pm dinner. Ticket includes a glass of sparkling wine, pre-dinner entertainment, a three-course dinner and live music to dance the night away.

DRESS: Roll up dressed to enjoy, dressed to impress or dressed to entertain! Evening attire or circus fancy dress.

PILGRIMAGE TO INNER PEACE – Tuesday Fortnightly at St Raphael's Queanbeyan—next 27th September, 2022. This gathering is to deepen our personal relationship with Jesus through Christian Meditation. The next gathering will be on 27th September, 7.30pm in the church. Please remember that this is a fortnightly gathering. The Theme will be - "Responding to God's call to conversion and renewal" More details contact Tony Carey on 0455 231 057 tony@tcconsulting.com.au

For direct credit payments to the Parish:

BSB: 062-786 ACC: 00014851 NAME: St Mary's Parish Bungendore Reference: NAME

Bank Account for Fr. Mick's Timor L'Este project This is the account for donating to Fr Mick's Timor L'Este project. BSB 062786 . A/C 000028521 ref. Timor donation

Dates for your Diary

Wednesday Mass & Cuppa - 9am Mass then join us as we share afterward at local café. Fridays @ St Mary's—9am PRAY FOR PEACE Rosary & Reflection November 30 @ 11:00 AM - 1:00 PM

Reopening and Blessing of Sts Peter and Paul's Old Cathedral Goulburn

Reflection

Season of Creation by Nick Brodie

The parable of an unnamed rich man and a poor man named Lazarus challenges our globalised world where actions in one country can so directly affect another. Pointedly, the rich man remains as anonymous as he is uncaring. He is a consumer of fine things. He does not seek to harm Lazarus as such; rather, the rich man simply fails to see the other person. Even in Jesus' time the story upended a social focus on the rich few and the unimportant rest. The world ignores them, but God will not.

Lazarus' very name means one God has helped. In later times, the name's significance endured and framed part of what would now be termed social welfare. 'Lazaretti" and 'lazar houses' were medieval European terms for leper foundations. In these were diseased people, usually very poor, living apart from the wider community. They were often sited beyond the city gate.

Now we know of communities in need far beyond our city limits. Many people labour in sweatshops making clothing for rich countries, have their forests destroyed for foreign cups of coffee, and watch the waters lap higher on their islands for the sake of foreign consumer habits. The question is: Do we see them and act?

© Nick Brodie is an Australian historian and writer. He is an alumnus of the Australian National University, Flinders University, and the University of Tasmania. In 2017 he was awarded the Bruce Mansfield Prize for the best article in the *Journal of Religious History*.

